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Oriental University Bulletin

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ALUMNI ASSOCIATION NUMBER

ALUMNI AND ALUMNAE ASSOCIATION OF THE ORIENTAL UNIVERSITY.

Constitution.

Name.—The Alumni and Alumnae Association of the Oriental University.

Purpose.—To unite all graduates of the Oriental University, and to support the work and spread the fame of said University.

By-Laws.

Officers.—There shall be a President, a Corresponding Secretary, a Recording Secretary, a Treasurer, and a Librarian, who shall be elected annually, and who shall live at the seat of the University.

Members.—Admitted are all male and female graduates who have studied at least six months in connection with the Oriental University, whether in residence or in absentia, and who have earned at least a Bachelor degree at this or any other school of good standing.

Fees.—The initiation fee shall be \$2, and the annual fee shall be \$1, half of which shall be paid into the University Treasury; the balance to be used for the Association.

Local Centers.—Members shall organize local centers anywhere as soon as ten members are so located that they can attend meetings conveniently. Addresses may be obtained from the Recording Secretary of the Alumni Association, Oriental University.

Annual Meeting.—The annual meeting shall be held on the second Wednesday in June.

Privileges.—Individual members, local centers, and the whole Association has been granted the privilege by the Board of Trustees of the University to petition for new by-laws of the University Corporation, to suggest improvements of whatever nature, and to vote on questions, which may be submitted to them by the Board of Trustees or the Faculty, at the annual meeting of the University. The management of the Association shall be entirely free from interference by the University authorities, as long as no conflict with the charter, by-laws, and the principles of the University can be proven.

Charles E. Robson, LL D., President. Lewis M. Bernstein, LL M., Corresponding Secretary. Mrs. Eleanor Sargent, B. Lit., Rec. Secr. Henry C. Finkel, Ph. D., Treasurer. Mrs. L. M. Holler, S. O. B., Librarian.

Address all correspondence and payments to the University office, 1919 Pennsylvania Avenue, N. W., Washington, D. C.

ANNOUNCEMENT.

By a special ruling of the Officers, all the graduates named below have been admitted to membership in the Alumni Association, free of charge. Those among them who have sent in the initiation fee will have this money credited to them on annual fees. All who have not sent the annual fee will please do so at once. One dollar will pay fee to December 31, 1914. Those who pay the annual fee regularly during January of each year will receive the University Bulletin free of charge. This year the time is extended till June 1.

SOME GRADUATES WITH DEGREES OMITTED.

Omitted are names of those graduates with degrees whose death has been reported, viz.: Araujo, Manuel E., President of El Salvador; May, Rev. John, Romano, Domenico, O.; Wallroth, Bishop E. Omitted are also those whose addresses are unknown, viz.: Ashdown, Rev. Charles R.; Brodthage, Rev. Georg; McLean, J. A.; Buxton, Rev. Alfred G. A.; Cortellini, J. A. Cinto; Dominguez, Juan P. C. y; May, Mrs. C.; Medhurst, Francis H.; Nakamura, Morio; Praglowski, Stefan K.; Reyes, German R.; Yates, Rev. Thomas R.; Brodthage, Mrs. Maria; Silfa, Belisario; Deojay, Rev. James A.; Mejid, Sheikh Abul., Mrs. F. Strauss. Omitted this time are also all graduates admissible who earned degrees elsewhere but not at our University.

STATISTICS.

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Up to December 31, 1913, the Oriental University registered 516 undergraduate and graduate students, among whom were 67 clergymen of various denominations, 39 physicians and surgeons, 32 educators, 18 lawyers, 14 journalists, 8 dentists, 8 trained nurses, 7 engineers, 7 home mission workers, 6 business men, 4 scientists, 4 pharmacists, 4 statesmen, 4 music teachers, 3 foreign missionaries, 2 artists, and 2 bankers.

A FEW MOTTOES FOR OUR MEMBERS.

"The Oriental University revolutionizes education by creating wisdom, not mere knowledge." "Our standard is our own, and others will follow us, not we them." "Let every graduate become a politician and work for the acceptance and carrying out of the International Declaration of Independence, printed in the tenth anniversary number of the Bulletin."—President H. P. Holler.

"The Oriental University is one of the greatest educational movements of modern times."—Washington Herald.

"The Oriental University is an ideal institution."—Prof. O. K. Laffer.

"The Oriental University is a noble institution."—Dr. Araujo, former President of El Salvador, C. Am.

"An educational institution the like of which is not to be found in any other part of America."—The Boston Globe.

"The only one of its kind."—Boston Transcript.

"The Oriental University is a great educational institution."—The Commonwealth, Roslyn, Va.

"This institution is very friendly disposed toward advanced Protestantism."—Industrial Advocate, Boston, Mass.

"I am assured of the divine character of the Oriental University."—A Protestant clergyman.

"The Oriental University is destined to do good things and meet with great success."—A Catholic clergyman and educator.

"The Oriental University is legally and morally as big as any other institution in this or any other country."—A Lawyer in New York.

"The Oriental University bears an excellent reputation for honesty, integrity, and fidelity, competency and ability, and enjoys the respect and confidence of the different communities of various states of the United States and of the world at large."—J. M. Brown, LL. M.

"It is an honor to have my name associated with those of so many learned and eminent men."—Prof. A. H. Buck.

"I am glad of my position in the Oriental University."—Prof. C.

"If any institution deserves the aid of all benevolent people, it is undoubtedly the Oriental University."—Dr. H. Leleus.

"I shall not cease to work for the cause of the Oriental University."—Dr. E. Claude.

"I feel sure that if we all put forth our efforts, a sufficient number of donations will give this University the backing to proclaim her cause and to demand attention."—Prof. J. Brice.

MEMBERS OF THE ORIENTAL UNIVERSITY ALUMNI ASSOCIATION.

Note.—Graduates whose addresses have changed will confer a favor by notifying the University office at once of the new addresses; likewise, where the birthday is missing it should be reported.

Doctors.

Abbott, Rev. Edgar C., 1010 Boylston st., Boston, Mass. Born Feb. 25, 1857. Graduated June 8, 1913 with the Ph. D. and received D. D. h. c. July 15, 1913.

Appleyard, Rev. John, Weston House, Shaftesbury st., Burnley, England. Gr. Mar. 20, '13, w. Lit. D.

Ashcraft, Alva M., Middle Branch, Ohio. B. Sept. 22, 1880, Gr. Mar. 12, '12 w. LL. D. a. e.

Babbidge, Rev. Claremont C., Burns, Oregon. B. Mar. 28, 1867. Gr. Oct. 3, '11, w. D. D. h. c.

Baez, Cecilio, Asuncion, Paraguay. Gr. Mar. 7, '10, w. LL. D. a. e.

Barnitz, Lecturer Wirt W., 115 Carlisle st., Hanover, Pa. Gr. Aug. 26, '12, w. Lit. D. h. c.

Bennett, Burton E., 613 Pacific Block, Seattle, Wash. B. Apr. 17, 1863. Gr. Mar. 20, '13, w. LL. D.

Benton, Frank, Dominion Heights, Va. June 12, '11, w. Sc. D.

Bosloper, Jacob Cornelius Jean, Ginneken, Leyden, Holland. Gr. May 24, '12, w. M. D. h. c.

Bresler, Johannes, Oberarzt, Luben, Schlesien, Germany. B. Feb. 7, 1866. Gr. June 8, '13, w. D. D. h. c.

- Brice, John H., 756 8th ave., New York, N. Y. Gr. Mar. 18, '12, w. D. Ped. h. c.
 Brown, Max, 147 Hart st., Brooklyn, N. Y. Gr. Mar. 20, '13, w. LL. D. h. c.
 Budan, Count Emilio, German Consulate, Venice, Italy. B. Aug. 16, 1869. Gr. June 8, '13, w. Ph. D. h. c.
- Cabrera, Don Manuel Estrada, President Republic of Guatemala, C. Am. Gr. May 24, '12, w. LL. D. h. c.
- Camargo, Roma Ceron, President Universidad Hispano-Americana, Salvador, C. Am. Gr. Dec. 28, '09, w. LL. D. a. e.
- Chiu, George, President Collegium Holleranum Chinensis, Macao, China. B. 1887. Gr. Oct. 20, '11, w. Ph. D.
- Claude, Edward B., 164 Hope ave., Passaic, N. J. B. Apr. 4, 1878. Gr. July 10, '11, w. Ph. D.
- Conner, Preston Marshall, 5427 DeLancey st., Philadelphia, Pa. Gr. June 8, '13, w. Lit. D. h. c.
- Contreras, Francisco, Guatemala City, C. Am. Gr. Dec. 16, '10, w. LL. D. a. e.
- Davies, Prof. Charles F., 1141 Third ave., Detroit, Mich. Gr. June 8, '09, w. Lit. D. h. c.
- Doll, Gustav, k. k. Sectionsrat, Hermalser Hauptstr. 9, Vienna XIV, Austria. B. May 8, 1867. Gr. Oct. 20, '13, w. LL. D.
- Dreher, Rudolf, 11 Hasengasse, Frankfurt a. M., Germany. B. July 28, 1881. Gr. June 8, '13, w. Sc. D. h. c.
- Fazl, Sheikh Abul, President International Law Institute, Kapurthala, India. Gr. Dec. 10, '12, w. LL. D. a. e.
- Fecker, Konrad, 111 W. 90th st., New York, N. Y. B. May 22, 1863. Gr. June 8, '12, w. Ph. D. a. e.
- Finkel, Henry C., Washington & Southern Bank, Washington, D. C. Gr. June 8, '13, w. Ph. D.
- French, William Gayle, Box 636, Chicago, Ill. Gr. Dec. 21, '10, w. LL. D. h. c.
- Fujita, Kwantaro, 298 Governor st., Providence, R. I. B. 1877. Gr. Oct. 1, '08, w. Ph. D.
- Giere, Prof. Arthur F., Supt. of Schools, 4016 Hoyt ave., Everett, Wash. B. May 6, 1885. Gr. June 8, '13, w. Ph. D.
- Grahl, Gustav Adolf de, Ingenieur, Zehlendorf-West, near Berlin, Germany. B. Sept. 25, 1865. Gr. July 24, '12, w. Ph. D.
- Grunwald, Jacob, Ingenieur, Vares, Bosnia. B. Jan. 24, 1876. Gr. Dec. 15, '13, w. D. Tech.
- Harrassowitz, Otto, Querstr., Leipzig, Germany. Gr. Mar. 20, '11, w. Lit. D. et S. O. D. h. c.
- Harrington, Arthur Clark, 20 Winslow st., Worcester, Mass. B. Jan. 29, 1889. Gr. June 8, '13, w. Ps. D.
- Hattum, Arnoldus Rombartus van, Alkmaar, Holland. B. Feb. 5, 1871. Gr. Mar. 20, '13, w. Ph. D.
- Hawkins, Rev. Walter Henry, Peoria, Ill. Gr. Apr. 1, '13, w. D. D. h. c.
- Hellwege, Rev. Adolph Hermann Friedrich, 1960 North 6th st., Philadelphia, Pa. B. Mar. 3, 1866. Gr. Oct. 20, '11, w. Ph. D.
- Holm, Frits von, Explorer, 14 John st., New York, N. Y. B. July 23, 1881. Gr. Oct. 20, '11, w. Ph. D. h. c.
- Hughes, Rev. Arthur Lotus, St. Albans, W. Va. Gr. June 12, '11, w. D. D.
- Karger, Georg, Architekt, Neue Winterfeldstr. 8, Berlin W30, Germany. B. Nov. 12, 1871. Gr. Dec. 20, '12, w. Ph. D. h. c.
- Kates, Rev. George W., Secretary National Spiritualist Association, 600 Pa. Ave., N. E., Washington, D. C. Gr. June 8, '13, w. D. D. h. c.
- Keeton, Prof. Paul F., Dean State Baptist College, Blackwell, Oklahoma. B. Mar. 21, 1882. Gr. June 8, '13, w. Ph. D.
- Keijzer, Theodorus J., Amsterdam, Holland. B. June 10, 1865. Gr. Dec. 10, '12, w. D. Pol. Sc.
- Kelley, Morris D., Box 870, Spokane, Wash. B. Nov. 6, 1877. Gr. June 12, '11, w. Lit. D.
- Kestner, Friedrich Karl Emil, Werro, Livland, Russia. B. Feb. 14, 1874. Gr. Dec. 15, '13, w. Ph. D.
- Keusch, Fritz, Reuweg 43, Zurich, Switzerland. Gr. June 8, '13, w. Ph. D. h. c.
- Klipstein, George T., Alexandria, Va. Gr. Mar. 7, '10, w. Sc. D. h. c.
- Knowles, Rev. J., Whitley Road, Eastbourne, England. Gr. Mar. 7, '10, w. S. O. D. h. c.
- Kurup, Thelapurath Cammaran Kochumi, Calicut, India. B. May 31, 1890. Gr. June 8, '13, w. LL. D. h. c.
- Larkeque, Gabriel B. B., 557 Atlantic ave., Brooklyn, N. Y. Gr. Dec. 25, '09, w. L. H. D. h. c.
- Larkin, Edgar Lucien, Director Lowe Observatory, Los Angeles, Calif. Gr. June 8, '13, w. Sc. D. h. c.
- Leleus, Hermann, 2287 Aqueduct ave., New York, N. Y. Gr. Mar. 20, '13, w. Ph. D. a. e.

4 ORIENTAL UNIVERSITY BULLETIN

- Leonissa, Count Miguel De, Sao Paulo, Brazil. B. Feb. 4, 1868. Gr. Oct. 6, '09, w. Sc. D. and June 12, '11, w. LL. D. h. c.
- Levaillant, Jacques, Schutzengraben, Basle, Switzerland. Gr. July 1, '13, w. Ph. D.
- Lisoni, Tito V., Estudio Bandera 152, Santiago, Chile. Gr. Mar. 7, '10, w. LL. D. a. e.
- Lund, Ole Charles, 384 Greenwich ave., Greenwich, Conn. B. Nov. 17, 1866. Gr. Aug. 15, '11, w. M. D. a. e.
- Macartney, J. Clyde, Montevideo, Uruguay. B. 1870. Gr. Nov. 26, '09, w. LL. D.
- McConochie, Prof. Robert G., 605 Temple Bldg., Toronto, Canada. B. Apr. 20, 1870. Gr. June 12, '11, w. Sc. D. and Oct. 1, '11, w. D. Ped.
- McCurdy, Rev. Irwin Pounds, 538 49th st., Philadelphia, Pa. B. Mar. 23, 1856. Gr. Jan. 31, '10, w. D. Pol. Sc. m. c. l.
- McCurdy, Joseph Alexander, Pittsburg, Pa. B. 1860. Gr. Mar. 30, '11, w. LL. D. h. c.
- Mawson, C. O. Sylvester, Box 886, Springfield, Mass. Gr. Dec. 10, '12, w. Lit. D. s. c. l.
- Marlowe, Rev. Alexander, St. James, Minn. Gr. Jan. 5, '09, w. D. D.
- Mastin, Prof. John, Totley Brook, near Sheffield, England. B. Oct. 15, 1865. Gr. June 12, '11, w. L. H. D. s. c. l., and May 24, '12, LL. D. h. c.
- Mayer-Oakes, Rev. F. T., Stoughton, Mass. B. Sept. 29, 1879. Gr. Jan. 8, '09, w. Ph. D.
- Miller, Francis Trevelyan, 37 Preston st., Hartford, Conn. Gr. June 8, '09, w. Lit. D. h. c.
- Mindo, Arnold Waldemar, Gen. P. O., Melbourne, Australia. B. Apr. 2, 1870. Gr. Oct. 1, '12, w. Sc. D. c. l.
- Mistelsky, Prof. Paul, Bruckenstr. 10b, Berlin SO16, Germany. B. Jan. 26, 1870. Gr. Dec. 1, '12, w. Sc. D. c. l.
- Mookerjee, Sir Asutosh, Vice Chancellor Calcutta University, India. Gr. Dec. 15, '13, w. Ph. D. h. c.
- Newhall, William Bridgeman, Y. M. C. A., Denver, Colorado. B. Oct. 27, 1874. Gr. Mar. 20, '11, w. M. D. a. e.
- Nicholas, Francis, Carbo, Sonora, Mexico. Gr. Dec. 28, '09, w. Ph. D. a. e.
- Nicholson, Ralph A., Southwick, Mass. B. May 31, 1887. Gr. June 8, '13, w. LL. D. c. l.
- Nuki, Vitus, Hauptstr. 73a, Vienna XIX, Austria. B. Jan. 2, 1873. Gr. Oct. 1, '12, w. D. D. S.
- Osthoff, Rev. E. C., Emerald, Neb. B. Apr. 28, 1871. Gr. May 28, '12, w. D. D.
- Oven, Ingenieur Adolph van, Dordrecht, Holland. Gr. Mar. 20, '13, w. Ph. D.
- Peach, Prof. Frederick E., 7 Highwood Rd., Upper Holloway, London N., England. B. 1870. Gr. Oct. 20, '13, w. Lit. D. c. l.
- Peres, Jean J., Consul, Toulouse, France. Gr. Mar. 7, '10, w. M. D. a. e.
- Poirier, Eduardo, Universidad de Chile, Santiago, Chile. Gr. Mar. 7, '10, w. Ph. D. a. e.
- Radlauer, Fritz, Eiserner Mannpl., Strassburg, Elsass, Germany. B. Jan. 15, 1882. Gr. June 24, '12, w. Ph. D. h. c.
- Raghavachary, Prof. S. V., Latent Light Culture, Tinnevelly, India. Gr. Mar. 20, '11, w. Lit. D.
- Raynes, Maitland A., 245 E. 30th st., New York, N. Y. B. July 27, 1879. Gr. June 24, '12, w. Lit. D. h. c.
- Rengasami, S. V., Latent Light Culture, Tinnevelly, India. Gr. Mar. 20, '11, w. Lit. D.
- Riegel, Rev. George B., E. Rochester, N. Y. B. Oct. 27, 1869. Gr. June 1, '07, w. D. D. conferred by Potomac University in behalf of the Oriental Seminary.
- Rivera, Senen Alvarez de la, Spanish Consulate, Santiago, Chile. Gr. Mar. 7, '10, w. LL. D. a. e.
- Robbins, Rev. E. E., Point Arena, Calif. Gr. Jan. 5, '09, w. D. D. h. c.
- Robinson, Rev. Leonidas, Shelbyville, Ky. B. Nov. 2, 1867. Gr. Mar. 20, '11, w. Ph. D.
- Robson, Charles E., 612 F st., N. W., Washington, D. C. Gr. June 8, '13, w. LL. D.
- Ruiz, Francisco de la Fuente, 26 Rue Fabert, Paris, France. Gr. Mar. 7, '10, w. LL. D. a. e.
- Runze, Prof. Georg, Geibelstr. 6, Lichterfelde-Berlin, Germany. Gr. Mar. 7, '10, w. Ph. D. h. c.
- Ruoff, Henry Waldemar, Editor-in-chief, 1616 Chicago ave., Evanston, Ill. B. Nov. 3, 1867. Gr. Oct. 20, '10, w. Lit. D. c. l.
- Ryder, Rev. John H., Wayland, N. Y. B. Apr 9, 1871. Gr. Dec. 28, '09, w. D. D.
- Sanjivi, Prof. T. R., President Latent Light Culture, Tinnevelly, India. Gr. Mar. 20, '11, w. Lit. D.
- Schneider, Emil Heinrich, Dean of German Poets in America, 60 Hudson st., Hoboken, N. J. B. Jan. 29, 1839. Gr. Aug. 20, '07, w. Lit. D. h. c. conf. b. Potomac Un. o. beh. o. Oriental S.
- Schulz, Paul Georg Emil, Munderstr. 15, Kolberg, Pommern, Germany. B. Mar. 22, 1883. Gr. May 24, '12, w. D. D. S. h. c.
- Sprague, Khan Sydney, Cairo, Egypt. Gr. Dec. 20, '11, w. Lit. D.
- Sri-Kanta, Coomara Swamy, Sri Vilas, Rosmead Place, Colombo, Ceylon. B. June 13, 1872. Gr. Mar. 20, '11, w. Lit. D.
- Valarino, Neri A., Caracas, Venezuela. Gr. Mar. 7, '10, w. Ph. D. a. e.
- Veruna, Priya, Chowk, Benares City, India. B. Feb. 12, 1889. Gr. Sept. 3, '12, w. Ph. D.

Viotti, Manuel, Rua D. Maria Antonia 80, Sao Paulo, Brazil. B. July 14, 1872. Gr. Mar. 20, '11, w. M. D. a. e.

Vizetelly, Frank Horace, care Funk & Wagnalls Publ. Co., New York, N. Y. B. Apr. 2, 1864. Gr. Aug. 26, '12, w. Lit. D. c. l.

Wachtel, Maximilian, Rothe Lowengasse 5, Vienna IX, Austria. B. Dec. 2, 1879. Gr. Dec. 15, '13, w. Ph. D.

Weiss, Alfred, Amsterdam, Holland. B. Nov. 5, 1875. Gr. Mar. 20, '13, w. Ph. D. h. c.
Wood, Rev. Wallace, 471 S. Church st., Bowling Green, Ohio. Gr. Jan. 5, '09, w. D. D.

Masters.

(Names given above are not repeated here.)

Anthony, Prof. W. D., C. C. College, Charleston, W. Va. Gr. June 27, '10, w. M. A. h. c.
Bernstein, M. Lewis, 219 Seward Bldg., 6th and D sts., N. W., Washington, D. C. Gr. June 8, '13, w. LL. M.

Botheras, Prof. Arthur Ernest John, Vice Principal Stafford College, Forest Hill, London S. E., England. B. Nov. 3, 1881. Gr. Oct. 20, '13, w. M. A. c. l.

Brown, Joseph M., 1555 55th st., Brooklyn, N. Y. B. Feb. 9, 1889. Gr. June 24, '12, w. LL. M.

Elgin, Rev. Theron Earl, President Collegiate Institute, Blairsville, Ga. Gr. July 15, '13, w. M. A. h. c.

Hays, Frederick Alcorn, Lewistown, Pa. B. Oct. 31, 1855. Gr. Nov. 1, '09, w. M. A.

Latif, Qasi Abul, 11 Colootollah st., Calcutta, India. B. Apr. 9, 1875. Gr. Aug. 26, '12, w. M. A.

Moscau, Rudolph, 119 N. 18th st., Philadelphia, Pa. B. Apr. 22, 1882. Gr. June 8, '13, w. M. Aer.

Oertel, Henry B., 272 Littleton ave., Newark, N. J. Gr. Feb. 15, '09, w. M. A.

Sayre, Rev. Claude Enoch, Elliott, Ill. B. July 19, 1880. Gr. June 12, '11, w. M. A. a. e.

Smith, Rexford M., 1866 California ave., Washington, D. C. Gr. Oct. 20, '11, w. M. Aer. h. c.

Young, Prof. Edward H., Box 2295, Washington, D. C. B. Nov. 8, 1883. Gr. Sept. 8, '10, w. M. Aer.

Bachelors.

(Names given above are not repeated here.)

Brown, Rev. Angold, Wayside, Md. B. Feb. 28, 1884. Gr. June 10, '12, w. B. D.
Carroll, Rev. John J., Jamestown, N. Dakota. B. Aug. 29, 1879. Gr. Oct. 18, '09, w. B. Sc.
Castro, Pedro Fernandez de, Calzada del Ceno 440, Havanah, Cuba. B. 1892. Gr. Feb. 1, '12, w. B. A. et Sc. a. e.

Cawthon, William J., Postal Telegraph Bldg., Pa. ave., Washington, D. C. Gr. Mar. 7, '10, w. LL. B. h. c.

Cook, Samuel Rud, Rockport, Indiana. B. Mar. 14, 1875. Gr. June 5, '08, w. B. Lit.

Francke, August Hermann, Kailang, Kangra Dist., India. B. Nov. 5, 1870. Gr. July 1, '07, w. S. O. B. b. Potomac Un. i. beh. o. Oriental S.

Frey, Rev. Adalbert, 44 Jackson st., Paterson, N. J. Gr. Oct. 1, '12, w. B. A.

Holler, Mrs. Louise M., 1919 Pa. ave., N. W., Washington, D. C. Gr. Oct. 3, '07, w. S. O. B. b. Potomac Un. i. beh. o. Oriental S.

B. Kabboor, Samarao, opposite Mint's Ophthalmic Hospital, Bangalore, India. B. Nov. 1883. Gr. Oct. 15, '13, w. B. A. a. e.

Lazier, Arthur Moreland, 30 Euclid st., Jamestown, N. Y. Gr. Mar. 1, '12, w. B. Sc. a. e.
Morgan, Albert, 6th and Walnut sts., Philadelphia, Pa. B. Oct. 11, 1856. Gr. Mar. 7, '10, w. LL. B. h. c.

Nalls, Mrs. Julia V., Music Teacher, Alexandria, Va. Gr. Mar. 7, '10, w. B. Mus. h. c.

Paulson, Prof. Mark Anthony, Supt. City Schools, Harrisburg, Oregon. Gr. May 15, '09, w. B. A. a. e.

Percy, Prof. Atlee L., 1321 E. 83d st., Cleveland, Ohio. B. Nov. 24, 1880. Gr. June 8, '10, w. Ph. B.

Phalen, Rev. John, Box 150, Stellarton, Nova Scotia. B. Mar. 21, 1861. Gr. May 29, '12, w. Ph. B. c. l.

Ramaswamy, Maddur, 169 Basavangudi, Bangalore, India. Dec. 7, 1887. Gr. Oct. 20, '13, w. B. M. a. e.

Rau, Hoskote Krishna, 170 Basavangudi, Bangalore, India. B. Jan. 20, 1887. Gr. Oct. 20, '13, w. B. M. a. e.

Sargent, Mrs. Eleanor, 1927 K st., Washington, D. C. Gr. June 8, '13, w. B. Lit.

Vondersmith, Rev. A. V., 1711 St. Mary's ave., Parkersburg, W. Va. Gr. June 8, '13, w. B. D.

ORIENTAL UNIVERSITY STUDENTS ENROLLED DURING 1913.

(Addition to Register of Dec. 1, 1912.)

High School.

Smith, Herbert R.—Course 49d.
Classical College.

- (Asaoka, N., LL. M., M. A.—for M. A. a. e.)
 Barakat, Abul—Literary courses.
 Bickers, William A., M. A.—2 (209).
 Blume, Robert, Tierarzt—Scientific courses.
 Boheras, Prof. A. J.—1, 2, 9, 10, 11.
 Coates, Miss E. F.—112.
 (Elgin, Rev. Theron E.—M. A. h. c.)
 Gowda, Sankar L.—B. A. exam.
 Kleeberg, Ernst—8a, 209.
 Mejid, Sheik Abul—Classical courses.
 Mindo, Arnold W., Sc. D.—M. A. courses.
 Pillay, M. Nagalingam—M. A. courses.
 Powers, Miss Elizabeth B.—1, 21, 30, 47, 49a, 147.
 Rao, Nadimpalli J., pleader—Classical courses.
 Scott, Miss Lucie S.—112.
 Smith, Joshua A.—B. Sc. exam.
 Tao, Col. Shu-Mou—2.
 Tsuru, Sueo—11, 15, 19, 112, 115, 121.
 Udani, Manilal, M. A., LL. B.—Classical courses.
 Valls, M. Domingues—B. Sc. courses.
 Waters, Mrs. Eileen—20.
 Yousef, Ali E.—B. Sc. exam.

Commercial College.

- Aguado, Pedro M.—36.
 Bhat, Balvant Rai I., accountant—Commercial courses.
 Grunwald, Jacob, Oberbergkommissar—Technological diss.
 Kabboor, S., B. A.—1, 8b, 46b, 48c, 49a, 185.
 Masti, R. S.—Commercial courses.
 Moscau, Rudolph, M. Aer.—43b.
 Shasri, P. V. S.—46, 48, 48a, 48c, 49a, 185.
 Warriyar, K. K.—Commercial courses.
 Zaky, Hassan—169aa, 169ab, 169ac, 169ad, 169ae, 169af.

Theological School.

- (Bresler, Dr. Johannes, Oberarzt—D. D. h. c.)
 Field, Rev. Arthur H., B. A.—49a, 56, 61, 69, 70, 72.
 (Hawkins, Rev. Walter H.—D. D. h. c.)
 Hughes, Rev. W. H.—B. D. courses.
 (Kates, Rev. George W.—D. D. h. c.)
 Marlowe, Rev. Alexander—D. D. courses.

Philosophical School.

- Abbott, Rev. Edgar C.—114, 121, 158, 158, 161a, 164.
 Bennett, Benton E., LL. D.—47, 48c, 97, 147, 185.
 Bredo, H. R., Official Vet. Insp.—Sc. D. courses.
 (Budan, Count Emilio—Ph. D. h. c.)
 Chapman, Prof. W. R., S. T. D., D. Ped.—24, 95, 147, 148, 150.
 (Conner, Preston M.—Lit. D. h. c.)
 Finkel, Henry C., LL. D.—Ph. D. courses.
 Frey, Rev. Adalbert, B. A.—112, 113, 114, 115, 121, 122.
 Freytag, Friedrich, Sc. D.—Scientific courses.
 Freytag, Dr. Karl, Dentist—Scientific courses.
 Garbe, Dr. Albert—Sc. D. courses.
 Harrington, A. Clark, M. A.—112, 158, 233a.
 Hattum, Arnoldus R. van, School Insp.—Ph. D. courses.
 Hoffman, Rabbi Max, M. A.—Ph. D. courses.
 Kestner, F. K. E., M. Phar.—Ph. D. courses.
 (Larkin, Edgar Lucien, Dir. Lowe Observatory—Sc. D. h. c.)
 Latif, Qasi A., M. A.—113, 119, 316, 317.
 (Leleus, Hermann, Ph. D.—Ph. D. a. e.)
 Levaillant, Jacques, Dentist—Ph. D. courses.
 McConochie, Prof. Robert G., D. Ped.—21, 22, 22a.
 Mawson, C. O. Sylvester, Lit. D.—110, 112, 114, 115, 117, 316, 317.
 (Mookerjee, Sir A., LL. D., Sc. D., Vice Chancellor Calcutta University—Ph. D. h. c.)
 Nash'at, Ahmad, Gr. med.—8, 8b, 108, 112, 121.

Oven, Adolph van, Dipl. Ing.—112, 115, 119, 123.
 Peach, Prof. Frederick E., M. A.—1, 52a, 95, 121, 147, 164.
 Phalen, Rev. John, Ph. B.—49a, 56, 66 and philosophical courses.
 (Pritzel, Hans F., Scientist—Ph. D. a. e.)
 Ramirez, Prof. Rafael W., A. B.—11, 112, 147, 150.
 Rau, Jaya Krishna—Pedagogical courses.
 Sargent, Mrs. Eleanor—Literary courses.
 Schmidt, H. von, Artist—Fine arts courses.
 Shirley, Rev. C. W. P., B. D.—112, 115, 117, 118, 119, 122.
 Silberstrom, Paul, Pharmacist—112.
 Tate, Rev. Daniel S., M. A.—67, 112a, 114, 121, 233, 316.
 Vettler, Hofrat H.—Philosophical courses.
 Wachtel, M., M. Phar.—Ph. D. courses.
 (Weiss, Alfred, Banker—Ph. D. h. c.)
 Whitescarver, Prof. James C., B. Ped., B. Sc.—112, 113, 147, 151, 184.
 Williams, Aden P., A. B.—21, 97, 108, 159, 164, 166.
 Zeine, H., Apotheker—Philosophical courses.

Law School.

(Brown, Max, Attorney—LL. D. h. c.)
 (Chiu, George, Ph. D., College president—LL. D. h. c.)
 Contreras, Dr. F.—Law courses.
 Doll, Gustav, Sectionsrat—LL. D. courses.
 Kurup, Thelapurath, LL. B.—181, 184, 185, 187, 188, 190.
 Robson, Prof. Charles E., LL. M.—LL. D. courses.
 Suarez, Dr. Simon P.—Law courses.

Medical School.

(Da Costa, Mario G., M. D.—M. D. a. e.)
 (Dreher, Rudolph, Zahnarzt—Sc. D. h. c.)
 Gore, G. S., L. C. P. S.—Medical courses.
 (Keusch, Fritz, Zahnarzt—Ph. D. h. c.)
 Khosla, B. N., Gr. med.—Medical courses.
 (Mistelsky, Prof. Paul, Propr. Heilanstalt—M. D. h. c.)
 Ram, Dr. Daulat—Medical courses.
 Ramaswamy, Dr. Maddur—Medical courses.
 Rau, Hoskote K., Gr. med.—Medical courses.
 Sohoni, Balkrishna M.—Medical courses.
 Srinivasan, K. V., Gr. vet. med.—Medical courses.

Orientalistic Seminary.

Yassin, Mohamad—263a, 8b, 1.
 Zaghloul, Mostafa A.—262, 1, 121, 147, 150.

Note.—Besides these, 87 regularly matriculated students, other 70 or more people attended more or less regularly psychic demonstrations and seances twice a week during the whole year, also the summer months, including demonstrations of healing by spirits. All students registered by the branch schools and affiliated institutions are not included in the above register.

NEW PROMOTIONS.

Ing. Jacob Grunwald, Oberbergwerkskommissar—D. Tech.
 Friedrich K. E. Kestner, M. Phar.—Ph. D.
 Prof. Paul Mistelsky, Grad. med.—M. D. h. c.
 Maximilian Wachtel, M. Phar.—Ph. D.

NEW AFFILIATIONS.

Mistelsky's Naturheilanstalt, Berlin, Germany.

NEW PROFESSORS.

Prof. Dr. Geo. Chiu—Law.
 Prof. Dr. Paul Mistelsky—Medicine.
 Prof. Dr. Clarence W. Talbot—Medicine.

NEW MEMBERS.

Alumni Association: Prof. T. E. Elgin, M. A. Dr. A. W. Mindo.
 International Psychological Society: F. A. Handshue. Dr. A. W. Mindo. Miss E. Powers.

International Academy S. A. L.: F. A. Handshue. Miss E. Powers.
 Universal Theomonic Association: F. A. Handshue. Dr. A. W. Mindo. Miss E. Powers. Miss E. F. Coates. W. Stahr. N. Doel.

GREAT FINANCIAL NEEDS OF THE UNIVERSITY.

We need an endowment fund of \$1,000,000, a building fund of \$100,000, and an annual publication fund of \$3,000, should repay a loan of \$2,000, and pay now salaries overdue \$2,256.98.

Let all the friends of the Oriental University and of higher internationalistic education on an independent and truly religious basis rally to the support of this grandest modern University, which is financially one of the weakest, owing to the opposition of the plutocratic "standardizers" and the sensational newspapers, as well as to the poverty of some of its graduates and the lack of personal effort of those who could do something. Let 1914 bring great financial improvement. Make bequests and donations due to the Oriental University, Incorporated, Washington, D. C.

CURRENT NEWS.

President H. P. Holler has gained victory over the "Washington Times." Its owner, Mr. F. Munsey, has paid damages.—The Gallinger Educational Bill has also been altered to our liking.—Affiliation of the well established College of Physicians and Surgeons, Boston, is expected.

The University will not be removed to Los Angeles, as conditions have changed.

HEALING BY SPIRITS.

By Prof. H. P. Holler.

(Reprinted from Washington Post, Jan. 25, 1914.)

Spiritualism divides the human mortal into soul, soul-body, and gross material, or fleshly body. The psychic body, called "soma pneumaticon" by Paul, in I Cor., xv:44, has been rediscovered by modern spiritualists after the materialists had forgotten it and writers, like Hudson, had substituted the subjective mind theory, not knowing that the only mind can act through the psychic body and its psychic senses, which psychic or spiritual body is within the fleshly body. The Hindus have known this second body for thousands of years. Mind itself is expression of the soul.

Spiritualists rightly advocate spirit healing. They know that defects in either one of the fleshly body, psychic body, and soul are felt by the other two, as witness the effect of mental depression upon bodily health, and that of bodily disease upon the mind. If the defect of the lowest part of man can reach the highest, and vice versa, the part midway between, the "sublimated" spiritual body, too, of course, shares immediately the conditions of both the soul and the fleshly body; so that diseases of the fleshly body are impressed upon it; but also that the action upon the psychic body must necessarily affect the condition of the fleshly body. If, therefore, the psychic body can be operated upon and cured, the fleshly body, too, will be cured thereby; and, furthermore, if spirits can reach the spiritual body, which they can, it being like their own bodies, they can reach through it also the fleshly body and cure it. This is the simplest syllogism on healing by spirits which we advocate.

As to the causes of diseases, some modern non-materialists being no professed spiritualists, but mere mentalists or telepathists, assert that the fleshly body cannot suffer because it consists of elements which disintegrated do not feel—water, for instance. They forget that in the combination in the living organic body these elements are correlated with other elements, according to organic and biologic laws, and thus become sensitive with the combination.

Even if the hypnotized body does not feel, its defects remain and act upon the psychic body, and bodily disease is very real, indeed, whether the outer body temporarily feels it or not. The effect of such disease upon the human being as a whole is always real, whether we speak of mental delusion or not. There are spiritualists who think that all diseases are caused by bad spirits acting upon us. Higher spiritualism, theomonism, is a science which can be verified on every step, and it does not make such wild and unscientific (unproven) assertions. As theomonism does not deny the fact of sin and evil, so it also does not deny the fact of bodily suffering. Like materialism, it ascribes many diseases to external causes, but it also admits, and even proves, that in rare occasions defects of the human body result from certain mental derangements caused by ignorant or even malicious spirits whom the patient is too ignorant or weak to drive off. True divine media can drive them off in the same power in which Jesus expelled them.

In all other cases of diseases resulting from mental derangements, physical infections, &c., spirit healers, i. e., physicians and surgeons from the higher heaven spheres, such as the eighth sphere where there are extended medical laboratories, can come and are willing to come to effect healing of mortals, which makes the use of poisonous drugs and the surgeon's destructive knife unnecessary, and saves the patients all pain as well as weakening of the body by destruction of healthy tissues following common outward treatment; surely one of the greatest boons that can

come to mankind. This spirit healing is a gift of the kind Heavenly Father for His beloved children on earth, for which we should be duly grateful to Him.

Jesus, when healing, looked up to heaven in prayer to God from whom all wisdom for treatment and all healing life power must originate, and spirits assisted Him and healed through Him. Thus also we must proceed.

I do not propound a mere hypothesis, but a scientifically proved fact when I assert, upon ample experiments of my own and many others, that spirits do heal most effectively. They heal the fleshly body of its ailments by treating the psychic body, parts of which I often see swinging outside the fleshly body when these spirits perform their investigations and treatments.

We have about twenty spirit healers, physicians, and surgeons, to whom must be added many trained nurses. The following are among them: Prof. Virchow, the famous pathologist, formerly of Berlin, the leader of our band; Prof. Abernethy, the great Scotch professor of surgery; the Drs. Hansmann (formerly known to many in Washington), likewise Cox (of Maryland); the specialists E. Wagner, Vogt, and Hubert; and Drs. Mingram, Bidaswamy, &c. They do not heal by mere thoughts, but by regular diagnosis, operation, and other treatment (including massage and "osteopathic" manipulation), and by medication, much as they were accustomed to do when in the flesh, but with far greater wisdom, facilities, and powers.

That they used many kinds of curious instruments with currents I saw from the beginning, and, upon my request, they have drawn a number of such instruments for me. The Greek names I gave them are the shortest possible description of their use, as explained in writing by the spirits. These names indicate that organs and parts of the (spiritual) body are examined, often by taking them apart; that operations are performed (without the patient feeling anything, as a rule) upon various organs of senses, digestion, and gestation, and upon bones, nerves, blood vessels, and muscles; that bad saps are drained off, bacteria and tape worms killed and taken out, tubercles extracted, and in general torn tissues and cells connected and new ones built up, renewing even parts of bones.

They not only adjust parts of the body in a manner which the most skillful mortal operator can never do, but they hasten also the healing process in a wonderful manner, though repeated treatments are required in chronic cases and where operations by mortal surgeons have torn the tissues and disconnected the blood vessels and nerves. The spirits do this wonderful work by force obtained in their laboratories where they are taught by much higher spirits from God.

This process of healing by spirits will be perfected more and more, and it is doing already more than the best combined medical science on earth can achieve. I have seen considerable improvements already during last year. Prof. Virchow informed me that they examine each individual case most carefully and that they often require special instruments which, after mutual consultation among themselves, they have made. I have seen them introduce new instruments from time to time, and I should not wonder if clever mortal physicians and surgeons occasionally could get valuable hints from the spirit drawings, as well as from the medical information given by spirits.

If all the time, too, spent by non-materialistic practitioners in repetition of unscientific oriental sophisms and abstract imaginations were spent in really scientifically verifying psychic investigations, through properly trained and psychically qualified media, far better results would be had, and the modern superstitions under wrongly adopted high-sounding names would speedily be abolished.

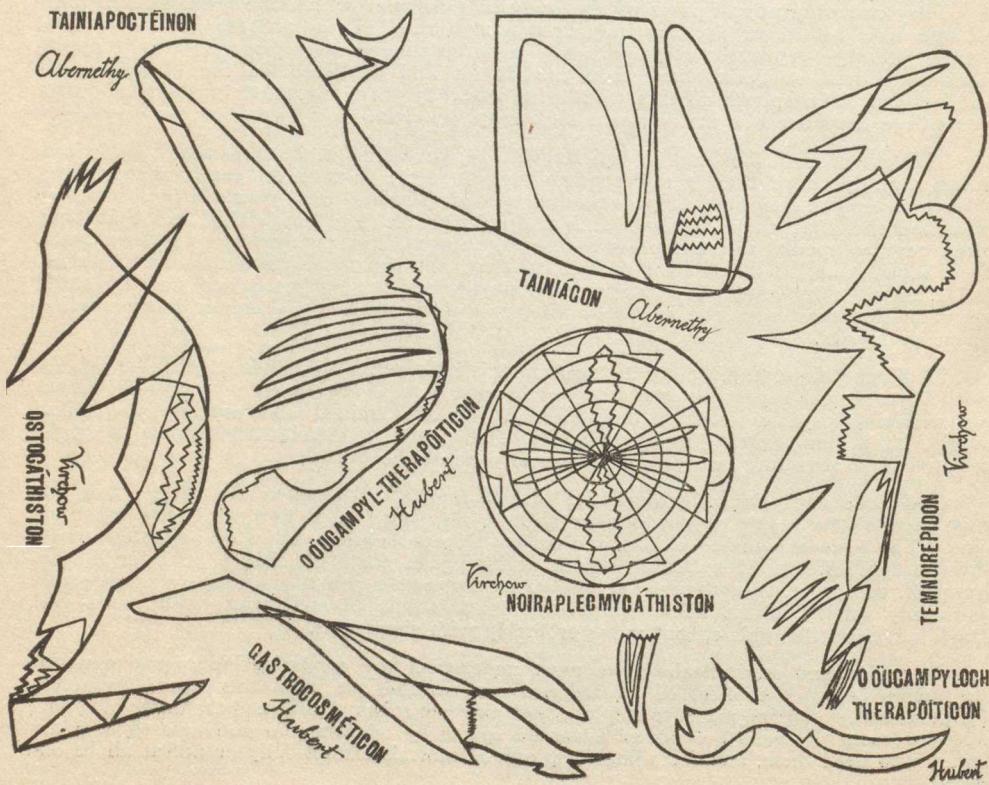
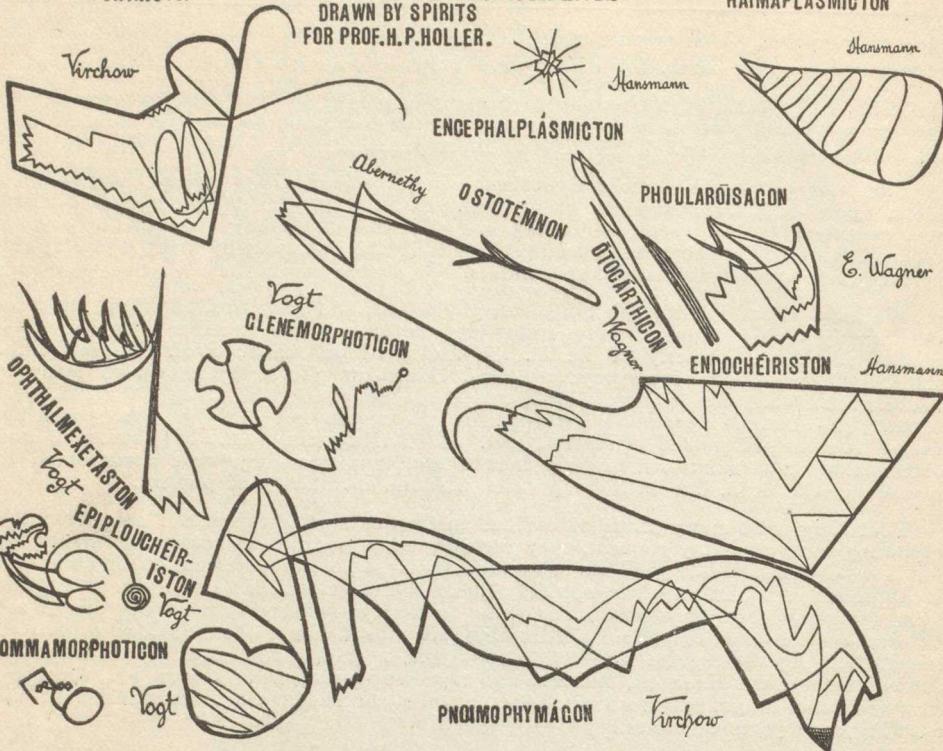
God does everything through the proper means, and unless we accept and use such means, the result of our desires will be nil. The most natural is the most divine. The highest science is founded on psychic perception, and its application must show actual effects of spiritual causes acting upon material things and conditions. I expect, therefore, that the real scientists of the world will soon learn to understand and apply spirit healing, while unscientific materialistic or sophistic practitioners will ignore it. Even the gods cannot argue profitably with simpletons.

To understand spirit healing, we must understand the corelationship of the parts of the human being; the effect of disease and cure of the one upon the other; the necessity of specially qualified media to combine both extreme zones of life; and the order of divine evolution, which impells the higher advanced spirits by wisdom and goodness to help the lower, who need them, and for whom help among mortals cannot fully or not at all be obtained.

PLASMAPOCATHISTON

SPIRITS' MEDICAL INSTRUMENTS
DRAWN BY SPIRITS
FOR PROF.H.P.HOLLER.

HAIMAPLASMICTON



Affiliated Medical Schools:

Institute of Bio-Therapy, Benares, India.

Graduate School of Veterinary Medicine, Magdeburg, Germany.

MEDICAL FACULTY.

- Prof. H. P. Holler, Ph. D., Healing by Spirit Power, Psychology; President.
 Prof. G. B. B. Larkeque, M. D., Tropical Medicine, Dean.
 Prof. M. G. Skinner, M. D., Mechanotherapy, Anatomy; acting Dean.
 Prof. G. H. Benton, M. D., Dipsomania, Morphinism, etc.; Special Lecturer.
 Prof. Johs. Bresler, Oberarzt, Psychiatry; Medical Literature; Examiner.
 Prof. Freytag, M. D., D. Sc., Medicine, Veterinary Medicine; Dean Grad. S. V. M.
 Prof. K. Freytag, M. D., dentist, Dentistry, Medicine.
 Prof. M. D. Kelley, M. D., Ophthalmology, Medicine; Examiner.
 Prof. J. A. McLean, D. D. S., Dentistry; Head of Dept. of Odontology.
 Prof. W. B. Newhall, M. D., D. O., Medicine, Osteopathy; Examiner.
 Prof. F. C. Nicholas, M. D., Tropical Medicine; Special Lecturer.
 Prof. J. J. Peres, M. D., Medicine; Examiner.
 Prof. A. H. Postel, M. D., Psychotherapy; Examiner.
 Prof. L. R. Stone, D. O., Osteopathy, Psychotherapy.
 Prof. P. Silberstrom, G. Phar., Pharmacy, Therapeutics.
 Prof. Priya Veruna, Ph. D., Dean Institute of Bio-Therapy; Examiner.
 Asst. Prof. Mrs. L. Holler, S. O. B., trained nurse, Nursing, Invalid Cookery.

AIMS OF THE ORIENTAL UNIVERSITY MEDICAL SCHOOL.

This Medical School is mostly a Graduate School, teaching in residence and by correspondence. It does not pretend to give all the courses or furnish the laboratory, clinical, and hospital facilities of so-called regular medical schools. It does not grant the regular M.D. But it is not really inferior to an average regular medical school, as far as usefulness of its courses are concerned. It is a special kind of school, such as is greatly needed in America and for foreign medical practitioners. The report of the American Psychological Association, publ. in "Science," Oct. 17, 1913, proves conclusively that even the largest and best medical schools are neglecting the psychological study of Medicine, and psychotherapy is almost unknown to most of them. Now, this Medical School is to furnish what is needed. It specializes in the branches neglected by the common medical schools. It is to give supplementary training, either in residence, or by correspondence, to undergraduates and graduates in medicine, and, thereby gradually lead the medical profession away from cruel surgery and drug-dispensing to saner and more effective modes of healing. But, this Medical School is not in opposition to anything that is evidently good in medical courses other than those given at this School. While we cannot be measured by common allopathic (wrongly called "regular") standards, we aim at the best in everything of real value in medicine.

ENTRANCE REQUIREMENTS.

Students and medical practitioners applying for courses at this School, be they residence or correspondence courses, must produce diplomas or certified copies of diplomas of graduation from a good High School or Academy equal to the best standard of such schools in the United States. They must have taken a general course in Psychology, and should have several years training in a classical college, a medical school, or as medical practitioners. These can all earn the Bachelor of Mental Therapeutics degree. We do not grant any certificate of graduation in medicine entitling to practice of medicine, as is done by some medical schools in foreign countries, especially in the Orient. If there are no state boards of medical examiners, those who wish to practice psychiatry on the strength of having earned the B. M. T. from this school must do so on their own responsibility; for this school is not meant to increase the medical profession, already overcrowded in many places, but to assist those who are already in the profession to render even better service to mankind than they can without our courses. Only graduates of regular medical colleges who have studied medicine in residence at least four years and who have had all the advantages of laboratory, clinic, and hospital teaching are admitted to the courses leading to the degree Doctor of Mental Therapeutics.

FEES.

Residence courses, per academic year of nine months: \$150 for tuition only.
Single courses, \$20.

Correspondence courses, per calendar year: \$100 for seven courses. Single courses, \$17. Academic year begins first Tuesday in October, and ends second Tuesday in June. Correspondence students may enter at the beginning of any month of the whole calendar year.

SCHEDULE OF COURSES.

First Year.

Experimental Psychology. Physiology. Botany. Zoology. Anatomy. Hygiene. Nutrition. Organic Chemistry. *Introduction to Psychiatry.

Second Year.

Normal Medical Psychology. Psychopathology. Anatomy II. Human Evolutionary Biology. General Pathology. *Cortical Brain Substance and Associated Fibre System. *Dementia, Idiocy, and Imbecility. *Mania (such as Kleptomania, Pyromania, etc.) Bacteriology. Toxicology. Physical Diagnosis. Materia Medica and Pharmacology. Bandaging and Surgical Dressing. Public Health.

Third Year.

Biological Chemistry. Contagious Diseases. Tropical Diseases. *Nervous Fatigability and Debility, incl. Epilepsies. *Pathological Psychic Emotions and Impressions. *Melancholia and Human Degeneracy (physical, intellectual, and moral). *Neuritis, Neuralgia, and Myelites, incl. Locomotor Ataxia. *Dipsomania or Alcoholism, Morphinism, and other Drug Habits (also special kinds of delirium). *Virchow's Cellular Theory in Modern Medicine. Serums. Ophthalmology. Dentistry. Dispensary Practice.

Fourth Year.

Applied Medical Psychology. Psychic Biology. Clinical Neurology. *Hysteria (such as Anesthesias and Hysterical fevers). *Physical Insanity (such as Traumatic Neuropsychosis, St. Vitus Dance etc.) *Intellectual Insanity (Amentia, Aichphobia, etc.) *Medical Psychic Mediumship. *Healing by Spirit Power.

GRADUATION.

To graduate with the Bachelor of Mental Therapeutics or Bachelor of Psychic Therapy, at least six subjects from each of the four years must have been studied. Those who have passed examinations in any of these subjects at other medical schools will receive full credit for same, provided certificate or certified copy of original certificate of such successful examination is produced.

To earn the Doctor of Mental Therapeutics or Doctor of Psychic Therapy, graduates of regular medical schools who have had laboratory and hospital practice, must study and pass examinations in eight subjects from each year, and must, in addition thereto, write an acceptable dissertation embodying original research or experiment.

CAN HEALINGS BE PERFORMED BY SPIRITS?

Ever since June, 1913, Prof. H. P. Holler has performed healing entirely by spirit power. He has been enabled to examine diseases, also internal defects of the body, by the spiritual X-ray furnished by the spirits, as known by a number of medical doctors who have seen such healing. Among the spirit physicians and surgeons who regularly perform such healing, through Prof. Holler, are Prof. R. Virchow (1821-1902), the famous originator of the cellular theory governing now all medicine; the eminent English surgeon, Prof. John Abernethy (1764-1931); the spiritualistic investigator and Washington physician, Dr. Theodore Hansmann; Dr. Cox, former Lieut. Governor of Maryland; Dr. Mingram; Dr. Wagner; Dr. Iraswamy; Dr. Bidaswamy; and a number of others. It has even been possible to perform healing at a great distance, by requesting the spirit healers to go to certain distant patients. Of course, healing by magnetism, hypnotism, etc., has become quite common; but has not always been free from evil after-effects. On the other hand, no bad after-effects have been detected in spirit healing.

NOTES.

Address all applications to the Office of the Oriental University, Washington, D. C. All correspondence instruction is done from here. Resident instruction is carried on in Washington and by affiliated medical schools; but applications for admission to those affiliated schools should also be addressed to the office of the University.

Practitioners of medicine who have earned a medical degree at some other good medical school and who take at least two medical courses, either residence or correspondence courses, at the Oriental University, may obtain a degree *ad eundem gradum*, i. e., a duplicate diploma of that which had been earned elsewhere, from this University. No affiliated school is permitted to issue a diploma; but full credit is given by the University for any courses taken at these affiliated schools. Other medical schools in sympathy with the Oriental University Medical School wishing to affiliate, should apply to the President of the University, Prof. H. P. Holler, Washington, D. C. Co-operation is of great value.

All courses prefixed by an asterisk (*) are open also for correspondence study. The other courses are taught in residence.

The correspondence study method is what is known as "Holler's Method," used for all departments of the Oriental University. Short outlines of the subjects, graded lists of best American textbooks (for which other equally good ones may be substituted in other countries), special directions how to proceed in each special subject, assigned test work, monthly detailed reports on the study, final examinations, and dissertation are included in this most effective method now tried for ten years with excellent results. This method is far superior to the ridiculous little lesson leaf, single favored textbook, or simple thesis work by which other correspondence schools hope to teach.

EVERYBODY SHOULD BECOME A THEOMONIST.

Rev. D. S. Tate, M. A., writes: "The 'Theomonistic Theology' should be brought before the public. Its sale should be pushed by the book sellers and they should compel interest in it. It should be universally advertised. This is my candid and unbiased opinion about Theomonism. The theomonistic idea of God is the cream and essence of the whole manual. Good things are kept hidden, the good wine has been kept till now. Just think, having spent four years in a theological university, I had not a bit more knowledge about God when I came out than I had when I entered." Yes, Brother, that is just the trouble with the theological schools everywhere. They have no new and true revelations. They are spiritually dead.

He continues: "Theomonism sprang from Abraham. The king of Salem recognized him as the worshipper of the true God, saying 'Blessed Abram of the Most High God.' Abraham said 'I have lifted my hand to the Most High God, possessor of heaven and earth.' The Order of Melchizedek was also the first to recognize modern Theomonism, the further development of that of Abraham, and inspired now by him, through Prof. H. P. Holler. Since publishing the last Bulletin, the Gothic Bishop Ulfilas, a true theomonist, has also communicated with H. P. Holler, and called himself an assistant of Xebela. Xebela has, meanwhile, been raised from the 16th to the 32d sphere of heaven for his service of bringing the true light of God to earth. We may mention here that the theomonistic martyr, Servetus, who was ordered to be killed by Calvin, branded trinitarianism as atheism, and he was not far wrong. Continuing, the writer says: "Now greater light has been thrown upon the Scripture recently. The Book is now open. Theomonism clearly differentiates Deity and Divinity. Jesus is now as the first born of all (human) creatures, as he is called in the understood Bible. The 'Theomonistic Theology' is very excellent, and should be used in all theological schools. The "Theomonistic Bible, Book I," was received with eagerness and enthusiasm. The spiritual truths revealed to the author are given in rhythmical stanzas. This first book gives most important revelation concerning our Blessed Master Jesus. Truth crushed to the earth will rise again?" Some of the truths are that Jesus was the first human being to receive the spirit of God, 200,000 years ago. He and his soul friend (or soul mate) chose their own way; but in his re-incarnation he redeemed his race and gave it a good example of true obedience to God. His second coming now, not in the gross body again, will mean an inundation by spirit power. Man is dual, the soul mate is the female, negative of the positive male, and they must meet to make a complete man. In short, Theomonism settles the God and the Christ questions satisfactorily. Theomonism is uncontroversially the higher spiritualism, because the author has been inspired by exalted spirits who have tenderly guarded his work. Revelations have been given continually in reference to humanity and the present age. The agents have entirely consecrated their lives for the glory of God on behalf of the brotherhood, and they conscientiously look to the Father, who has separated them from the world to an ideal station where He cares for their material livelihood. Hence the appellation of 'Higher Spiritualism' to Theomonism is quite appropriate.—Theomonism treats socialism as divine companionship. I am drawn to the Theomonistic Movement because I do believe that the author is being led by the inspiration of elevated spirits. I have identified myself with the spirit of the movement. I have been specially drawn to the movement simply through the spiritual devotion and character of the official heads. The economic scheme as tabulated by Prof. Holler, is a splendid production of matured thoughts and experience, as published in No. 1 of the "O. U. Educator." The readjustment of wealth, as advocated by him, is just what the world needs. I do hope that the continual social agitation will do something on the lines prescribed by Prof. Holler."

The German weekly, "Das Washington Journal," of December 20, 1913, says: "Every Wednesday evening a number of men and women gather in the lecture hall of the Oriental University for a spiritualistic seance whose purpose is to heal the sick without medicine or any other external means. A well known German was healed of deafness after eight treatments by spirits. An American lady who on account of break of hip had to hobble on crutches was healed after twelve treatments so that she can walk without crutches. These spirit treatments are free to everyone. At the same place the First Theomonistic Church celebrates the Lord's Supper the first Sunday of every month (with spirit attendance) at 8 p. m. A beautiful individual communion set has just been introduced. Every person of good character is welcome as a member." Public meetings of this church are held now every Sunday, at 7:30 p. m. All welcome.

One gentleman in New York writes: "May 1914 bring you and your great work all the blessings that health, happiness, and plenty can bestow."

Another writes: "I have just been told of your good work for the betterment of Christianity, and I am interested in it."

Since November, 1913, articles on Theomonism, by Prof Holler, appear in the Washington Post, every Sunday, under the heading of "Spiritualism." These articles have created a great stir, and they will be reprinted in book form.

Now, let everyone join the Universal Theomonistic Association. Membership for life, 50c; to media and ministers, 25c. The "International Declaration of Independence," in Bulletin, June-August, 1913, 12c. The "Theomonistic Bible, book I," in Bulletin, October-December, 1913, 12c. The "Outline of Economics," in Educator No. 1, 30c. A short indication of "Theomonistic Socialism" is found in the Bulletin, June-August, 1913, mentioned above.

Please sign the International Declaration of Independence, solicit memberships, and organize Theomonistic Circles and Churches.

BIBLIOGRAPHY.

SCHRENCK-NOTZING, "MATERIALISATIONS PHANOMENE," publ. by Ernst Reinhardt, Munchen, Germany, 1914. Illustrated with 150 pictures and 30 plates. This "contribution toward the investigation in mediumistic teleplasty" (sub-title) of Dr. A. Freiherrn von Schrenck-Notzing, practicing physician in Munich, Bavaria, has already received a deserved world-wide notice, not only in the daily press, but also especially in papers and magazines devoted to psychism. The author had the use of one to nine photographic cameras at the seances, several of which with short focus were placed directly in the cabinet. The conditions were always real test conditions, and the analysis was performed by expert firms. This is undoubtedly the best book on physical mediumship that ever appeared. The experimenter had the proper qualifications not only as a real scientist in general, but also by 25 years' long studies of psychic phenomena, having critically examined before most of the important media of Europe. If he had had the opportunity to study also American materializing media, he would, probably, have not only said, as he does, that the spiritistic explanation is the easiest, but he would have discarded his preference for the animistic explanation. At any rate, his investigations prove only too clearly that the spiritistic explanation is the only one really tenable and justifiable, if human reason has to have its choice. The phenomena are all common spiritistic phenomena, such as are depicted on spirit photographs, of which I have many, and as are seen at all seances for materializations. Yet, the mode of investigation is very extended and its great value is in tracing the origin and end of such materializations. In this respect, some of the results obtained are truly astonishing. Even a motion picture camera has been employed with good results. Hence, of the existence of these phenomena there can be no doubt any longer even with those who know nothing of them. While I have seen full form materializations (semi-clairvoyantly), not to speak of thousands of clairvoyant representations, the stuff of which materializations are made is better described in this work than in any other, for which all who are interested in psychism owe sincere thanks to the author. My X-psi ray and psychon theory has found further proof in these investigations, and though the author shrinks from forming any conclusions, such conclusions as he draws are nearly all in the right direction and will invariably lead him to spiritism, though he may ignore what is commonly called spiritualism. The low spiritualism is, indeed, a jumble of nonsense to a great extent; whereas higher spiritualism, or theomonism, is the natural out-growth of all scientifically correct conclusions from investigations like these and others.

The author of this work is eminently fitted for such investigations because he is an able anatomist and physiologist, as well as a psychologist. He has also the right understanding about the proper treatment of the media, as well as of the conditions which must prevail to get good results.

The proofs established by these experiments are as follows: The teleplasm as observed started from the openings of the medium's body and in some cases seemed to start independently of the medium's body. In its dissolution it either returned to the medium's body or dropped to the ground, or disappeared in the dark background of the cabinet. The medium, Eva C., whose spirit guide was Berthe, was physically strong, willing, and most useful. The full form materializations of spirits were, however, not remarkable. This medium was psychically assisted by Madam Besson, her protectress, who carried on several experiments requiring an uncovering of the whole body of the medium. It does not appear that the medium was fully developed as much as some of the American media, yet the somewhat strenuous method of the experiments brought good results.

This book records a great wealth of varied material and the description of the critical safe-guarding of scientifically valuable investigations is given in detail, so that this book really enables others to judge intelligently of the real results.

The publisher, too, is to be highly commended for having produced a real work of art. Paper, print, and illustrations are excellent, and, as usual, in German books, there are no serious or even slight errors.

Those who are not willing to find out what biopsychic telekinesis, ideoplasic formations, teleplasms and similar new technical terms mean will not much relish this work. It is for the serious student and the professional investigator in psychism, and for them it will have the very highest value. But also to others who really wish to learn there is nothing that cannot be understood, especially since the most excellently clear illustrations and the detailed reports of the seances describe everything. This book covers four years of almost daily seances, all for materializations, and by far the most successful. The spirit artists assisting who do not get full credit by the author, except as being alluded to as a mysterious power or an unknown intelligence, evidently did their best to arrange the phenomena in a manner to lead to the slow but sure explanation of them. Out of uniform plasmic substance they create different forms. Out of the flat, white, thickly fluid matter originate



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separate parts, shoots or sprouts of strange phantastic and elementary form character looking like leaves, blossoms, and low life forms, and some of the assistants of the author likened them occasionally to rock formations. Then follow rough hand formations with three to five fingers, hands with longer attachments, real arms, various forms, such as shoes and head garments, drapery, faces, and whole forms, in which only the head and its covering is more or less fully developed, while the body and its drapery is simple, though not inartistic. The plasm itself seems to start and end in a kind of gas, hardens to water, paste, and rubber-like mass, and occasionally seems to be quite hard. This plasm when visible is often moving, and the author ascribes automatic movement to it. Hands beckon, etc., the unformed mass creeps up and down, mostly swiftly. The forms move freely in contact with the medium and entirely loosened from her. Of course, the author puzzles over any possible connection with simplest life forms. But the moving parts of the human body should have made him understand that such naturalistic explanation is insufficient. Spiritualists understand that all this movement is caused by spirit artists acting upon the mass which they alone, with the help of psychic force, of the medium, can generate. The microscopic analysis did reveal some really plasmic formations, i. e., real cells were found sometimes, but that does not prove that the substance came from the medium's body as such, but only that the X-psí or vital force when acted upon by the truly creative psychic determination and artistic manipulation can draw from the elements, in and out of the medium's body, such atoms or electrons, I call them psychons, which will form animal cells. The author, however, in his remarks occasionally leans to a somewhat similar belief, only it is not yet a belief, simply a hypothesis expressed in form of a question.

All honor to the German savant. May many others follow him. Spiritism is safe. The key to psychic phenomena is known in America. Europe will gradually follow us. America is leading the world in psychicism; but the critical and carefully detailed method of investigation of the Germans should be adopted by us. May this grand work be translated soon into English and be read by all, spiritualists and others.

PROF. H. P. HOLLER.

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